

**GARMIN®**

# Tollgate Islands Classic



**JANUARY 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024**

[www.batemansbaygfc.org](http://www.batemansbaygfc.org)

- ★ Most Marlin T&R – \$3000 cash & \$2000 GARMIN Voucher
- ★ 2<sup>nd</sup> Most Marlin T&R \$2000 cash & \$1500 GARMIN Voucher
- ★ 3<sup>rd</sup> Most Marlin T&R - \$1500 cash & \$1000 GARMIN Voucher
- ★ Heaviest Marlin over 120 KG – \$4000 Cash



**Tournament Director**  
**Andrew Turner 0415 652 345**

**Tournament Base**  
**Gordon Patterson 0459 020 344**







# Tollgate Islands Classic

January 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024

## TOURNAMENT ENTERTAINMENT & PRIZES

### Thursday 18<sup>th</sup> January 2024

Registration for competing boats & anglers from **5:00pm** at **Batemans Bay Marina Resort 49 Beach Road Batemans Bay**

Briefing will commence at **7:00pm sharp**. Food and drinks supplied.

Raffle of Shimano 50 wlsra + rod will be drawn at the conclusion of the briefing.

### Friday 19<sup>th</sup> January 2024

Fishing commences at 7:00am and ceases at 4:30pm. Weigh station opens at 4:00 pm.

Tournament buffet dinner commencing at **7:00pm** at **Bateman's Bay Soldiers Club, Beach Rd Batemans Bay**. Raffle ticket sales with raffle prizes to be drawn during the evening.

### Saturday 20<sup>th</sup> January 2024

Fishing commences at 7:00am and ceases at 4:30pm. Weigh station opens at 4:00 pm.

### Sunday 21<sup>st</sup> January 2024

Fishing commences 7:00am and ceases at 3:00pm. Weigh station opens at 3:00 pm and closes at 4:30pm.

**All fish, tackle etc. to be in confines of weigh station by 4:00pm.**

Tournament presentation of trophies and prizes will be held on the grounds of the **Batemans Bay Marina Resort Beach Road** from 5:00pm.

## Shoot Out Prizes: Capture \$2000 and T&R \$2000

### CAPTURE PRIZE LIST

#### **Power & Sail Heaviest Marlin Capture**

\$4000 Cash marlin over 120 kg

#### **Carpet Court Batemans Bay Heaviest Gamefish Male**

Shimano Tiagra 50w + 24 kg Speed Master Rod

#### **Coast to Country Kitchens Heaviest Gamefish Female**

Shimano Tiagra 50w + 24 kg Speed Master Rod

#### **Oaks Ranch Heaviest Gamefish by a Junior**

Shimano Saragosa 14000 + Rod

#### **Smart Windows Heaviest Gamefish by a Small fry**

Shimano Saragosa 10000 + Rod

#### **Batemans Bay Marina Resort Heaviest Other Gamefish**

Shimano Saragosa 14000 + Rod

#### Other Prizes

- Voucher from **Bec's Beauty Bliss** for first female angler to tag a fish each day of fishing (Can only win once)
- **Club Marine** \$500 Voucher to unlucky boat on 2 days of fishing (Boat who has accumulated zero points)
- **Early Boat entry draw** of up to 4 anglers' free entry into 2025 Garmin Tollgate Island Classic
- **Unlucky boat draw.** Free entry to 2025 Garmin Tollgate Island Classic for 2 anglers (Boat that has accumulated zero points for tournament)
- **Unlucky angler draw.** 1 tournament shirt and 1 free entry to 2025 Garmin Tollgate Island Classic (Angler who has accumulated zero points for tournament)
- **JB** lure every sked to random boat.

### TAG & RELEASE PRIZE LIST

#### **Garmin Most Marlin T&R by Boat**

\$3000.00 cash & \$2000.00 **Garmin** Voucher & **Undertow** shirt package

#### **Steeline 2<sup>nd</sup> Most Marlin T&R by Boat**

\$2000.00 Cash & \$1500.00 **Garmin** Voucher

#### **Shimano 3<sup>rd</sup> Most Marlin T&R by Boat**

\$1500.00 Cash & \$1000.00 **Garmin** Voucher

#### **Undertow 4<sup>th</sup> most marlin T&R by Boat**

\$1500 **Compleat Angler** Voucher

#### **Club Marine 5<sup>th</sup> most marlin T&R by Boat**

\$500.00 cash & \$500.00 **Club Marine** Voucher

#### **Eurobodalla Coast Pump Outs Most Sharks T&R by Boat**

Shimano Tiagra 30w + 15kg Speed Master Game Rod

#### **Coastal Concrete Most Other Game Fish T&R by Boat**

Shimano Saragosa 14000 + Rod

#### **Great Northern Brewery Champion Male T&R**

Shimano Tiagra 50w + 24 kg Speed Master Game Rod

#### **Trapman Australia Champion Female T&R**

Shimano Tiagra 50w + 24 kg Speed Master Game Rod

#### **Autohaus Select Cars Champion Junior T&R**

Shimano Saragosa 14000 + Rod

#### **Batemans Bay Auto Detailing Champion Small Fry T&R**

Shimano Saragosa 10000 + Rod

**\*A MAXIMUM OF TWO (2) PRIZES ONLY WILL BE  
AWARDED FOR ANY ONE FISH CAPTURED.**

# Tollgate Islands

## Classic

January 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024

### TOURNAMENT RULES

1. The President invites anglers who are financial members of a Club affiliated with a State Association, which is affiliated with the Game Fishing Association of Australia (GFAA) or the Australian National Sport Fishing Association (ANSA) to participate in this tournament. Proof of membership must be produced on request. If no proof is available anglers must pay the \$90.00 BATEMANS BAY GAME FISHING CLUB membership fee. The Club reserves the right to refuse any entry received.
2. All teams must consist of at least two registered anglers. The Boat Captain and any persons involved in effecting a capture or tag and release must be registered anglers. Observers **are not permitted**, penalty disqualification. ANSA members must fish on a NSWGFA registered vessel.
3. A Trailer Boat is defined as a boat that arrives at the tournament by trailer.
4. Boats must be seaworthy and comply with NSW RMS regulations and have the required safety equipment on board. To comply is the responsibility of boat owners and crew.
5. All teams must advise details of their comprehensive insurance covering public liability and property damage to a minimum value of \$5m.
6. By entering this tournament boat captains and crew agree that they participate in the tournament at their own risk. The Batemans Bay Game Fishing Club Inc. will not be responsible for any accident and/or injury that occurs travelling to the tournament, during the tournament or travelling home from the tournament.
7. On their first day of fishing all boats must return to Batemans Bay by water. On subsequent days boats must fish from Batemans Bay.
8. Once the tournament commences, no vessel may be substituted for another vessel and no angler is permitted to fish upon another vessel other than the vessel on which he or she entered the tournament.
9. Junior & Small Fry anglers wishing to compete for prizes other than those dedicated for Junior & Small fry categories are required to pay the full entry fee of a senior competitor. A Junior or Small Fry paying the full entry fee is still eligible for trophies in the Junior & Small Fry categories.
10. Anglers who wish to participate but who are not members of an affiliated club may join Batemans Bay Game Fishing Club at a cost of \$90.00 membership valid till 31/05/24.
11. To qualify for an NSW Coastal Waters Trophy or NSW record the angler must be a financial member of a NSWGFA affiliated club prior to the capture of the fish.
12. In the event of the tournament being cancelled in part or whole there will be no refunds after Thursday 18 th January 2024. Fish caught and reported up to the time of cancellation will be eligible for weighing. A full refund will be given if a team withdraws, or the event is cancelled before 7:00pm Thursday 18 th January 2024. Refunds will be issued within 7 days of cancellation or withdrawing.
13. In the event of the tournament being cancelled after commencement of the tournament any fish caught and reported up to the time of cancellation will be eligible for weighing and point score.
14. In the event of a gale warning on the first day of fishing, boats travelling by sea can fish from their own ports on the second day if no gale warning is issued. All boats must fish from Batemans Bay on all other days after the first possible day of fishing for the tournament.
15. In the event of a GALE warning being issued by the appropriate government weather authority ALL FISHING MUST CEASE. Cancellation will only apply until the Gale Warning is lifted. Fish captured or tagged prior to the official time of warning by tournament base count in the tournament. Once notified by tournament base ALL BOATS MUST RETURN TO PORT. Fish being fought/played or hooked up after the cancellation is issued will be ineligible for this tournament.
16. All boats, including those travelling by sea must sign on with Tournament Base prior to commencing to fish. Failure to do so will result in disqualification of all capture and tag and release points for that day.
17. All boats must be equipped with a serviceable VHF marine radio with a minimum of Channels 16 and 80 frequencies.
  - a. Tournament Base will continue to operate until every boat is accounted for each day.
  - b. Signing on and off should be done when leaving or entering the marina or Hanging Rock launching ramp.
  - c. Radio base direct contact will be.

**Gordon Patterson – 0459 020 344.**


  - d. All boats must sign on and off each day. Boats failing to do so, without good reason, will be penalised 2001 capture and 2001 tag and release points.
  - e. Anglers must, when a capture is reported, give anglers name, fish species and an accurate estimated weight of the fish, line class and time of Capture.
  - f. T&R is to be provided by the team and verified by Sked Master (Tournament Base)
18. In the event of a boat suffering radio failure, they must contact another boat or telephone and advise Tournament Base of the problem and immediately RETURN TO PORT.
19. Radio Skeds will be conducted under the NSWGFA "Guidelines for Radio Skeds for Tournaments" as are in effect at the time.
  - a. If a Vessel misses two (2) skeds Tournament Base will commence emergency procedures.
  - b. Radio skeds will be conducted at 2 hourly intervals commencing at 8.10am on VHF ch 80.
  - c. Three minutes silence must be observed on the hour for communication from any vessels encountering difficulties, and for ten minutes prior to the end of fishing on each day to allow registration of hook-ups and those fish still being fought.
  - d. When responding to calls from tournament base, teams must give their team number, boat name and position from the Sked Map provided.
  - e. Reporting is by Zero, Zero, Zero system (Strikes, Hookups, T&R/Captures)

# Tollgate Islands

## Classic

January 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024

### TOURNAMENT RULES (continued)

20. The fishing area for the tournament is defined as any area between a line 36 15 or 2Z (North of Montague) in the south on the sked map and 35 24 or 2J (South of Ulladulla) in the north. This is to isolate the fishing area in line with the B.O.M forecast area for the Batemans Coast.
21. NO FISHING other than bait fishing is permitted west of a line drawn from Yellow Rock to Burrewarra Point. Failure to comply will result in disqualification of all captures and T&R made by the offenders on the day.
22. **Fishing times are**
- |                                 |                         |
|---------------------------------|-------------------------|
| <b>Friday 19<sup>th</sup></b>   | <b>7.00am to 4.30pm</b> |
| <b>Saturday 20<sup>th</sup></b> | <b>7.00am to 4.30pm</b> |
| <b>Sunday 21<sup>st</sup></b>   | <b>7.00am to 3.00pm</b> |
23. The tournament will be governed by the "Fishing Rules and Tackle Regulations" of the GFAA and NSWGFA that are in effect at the time.
- In addition, the NSWGFA point score system and minimum weights will apply.
  - Striped Tuna are only eligible for Catch and Release for Junior and Small Fry Awards. Same NSWGFAA Points apply. Use Measure & Release cards.
  - NSWGFA Tag and Release (T&R) rules apply as do any new rules in effect at the time of the tournament.
  - CIRCLE HOOKS ONLY are permitted to be used for live baiting and trolling natural baits, whether live, dead, mutilated or dissected except in the case of targeting Narrow Barred Mackerel (*Scomberomorus Commerson*) NB: no points to be scored for any species caught while using live baits and/or trolling baits with "J" hooks.
- Circle Hook Definition**
- A hook with its point turned 90 degrees or less back towards the shank of the hook.
- 
- Releasing tagged fish: The hook is to be removed or the leader cut as close as possible to the fish.
  - LINE CLASSES which will be recognized are 4kg, 6kg, 8kg, 10kg, 15kg, 24kg, 37kg and 60kg.
  - SPECIES - eligible species will be those approved by NSWGFA.
  - NOTE: Burleying must not commence before the start of fishing on each day of the tournament.
- THE MINIMUM WEIGHTS OF THE GAME FISH SPECIES CAPTURED ARE:
    - Yellowfin Tuna:** 15kg on line classes up to and including 15kg line, equal to line class for over 15kg line, and for Junior/Small Fry anglers equal to the line class in all cases.
    - Southern Bluefin tuna:** 15kg on line classes up to and including 15kg line, equal to line class for over 15kg line, and for Junior/Small Fry anglers equal to the line class in all cases.
    - Marlin:** a minimum of 70kg on line classes 4kg to 10kg and a minimum of 90kg on 15kg line class and over. For Junior/Small Fry Anglers a minimum of 60kg on line classes 4kg to 10kg and a minimum of 80kg on 15kg line class and over.
  - Sharks: NO SHARKS TO BE WEIGHED**
  - Other game fish (OGF) and Broadbill:** minimum weight to be equal to line class.
24. Time, Line Class & Approximate Weight must be given when reporting Capture and T&R. Failure to do so will result in your fish being recorded as after the last fish recorded and on 60kg line class.
25. **Any fish captured which is found to be more than 20% different from the measurement provided when the fish was reported will be disqualified.**
26. Any fish reported as hooked up prior to cease of fishing on Friday or Saturday may continue to be fought and will be eligible for Capture and T&R points in the tournament up until close of the gantry at **4.00pm** Sunday.
27. For all Captures and T&R to be eligible on Sunday, all fish, tag cards, paperwork and tackle required for checking must be within the confines of the gantry by **4.00pm** Sunday.
28. T & R prizes are calculated by amount of fish t & r by angler on any line class.
29. Shoot out prizes are based on point system determined by line class.
30. In the event of a tie the prize/trophy involved will be awarded to the boat/angler who reaches the winning points/ winning weight/winning number of fish first (countback system)
31. Prizes/Trophies: A maximum of two Prizes/Trophies only will be awarded to any one fish captured.
32. Anglers are responsible for the disposal of their captures. Fish not wanted should be taken at least five (5) km to sea (outside the marine park) and cut open before disposing thereof.
33. If any fish or fish carcass is cut up and disposed of in the confines of the weigh station or Batemans Bay marina, such fish having been caught in accordance with the rules of this tournament, that fish will be disqualified from the tournament. In the event of any shark or marlin given away for eating, only the fillets may be given, and the remaining carcass is the responsibility of the skipper and crew.



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## TOURNAMENT RULES (continued)

34. All paperwork for capture and tag and release must be completed before presenting fish or fishing tackle to the weigh master on each day of fishing. All Tag Cards and paperwork must be filled in completely including line class and time of capture/ T&R or they will not be accepted.
35. Photo or Video Evidence of angler hooked up and tag applied to fish must be submitted to tag/weigh station with tag card .at end of days fishing." supply your own cord to download "
36. Competitors are reminded that NSW Fisheries regulations prohibit the sale for cash or kind, of fish taken by an unlicensed fisherman and/or boat. Sale of fish will result in disqualification from the tournament.
37. Misconduct. The Tournament Committee may, on its own initiative, investigate and act upon any incident occurring during the tournament. The Tournament Committee reserves the right to take any action it deems necessary in such circumstances. The Tournament Committee may invoke penalties of loss of points or disqualification of fish, angler, boat or team where misconduct is deemed to have taken place. All competitors are reminded that as members of a club they are regarded as representatives of their club. As such, any unbecoming behavior reflects adversely on the club and, indeed, on all game fishers.
38. NSWGFA Anglers must use the Billfish Tag to tag ALL Billfish. This is the only TAG that will be recognized for Billfish in any tournament, competition, and point score trophy. The Billfish tag is for billfish only (no other species).
39. The Adjudication Committee is **Andrew Turner -0415652345- Jack Johnston – 0415136627 -David Britton -0409398648-**

Adjudication Committee's determination of any protest or rule interpretation will be final. Protests, if any, must be submitted to a member of the Tournament Committee in writing, signed by the boat captain by 4.30 pm Sunday 22<sup>nd</sup> January 2024. All tournament decisions and rulings are final and binding on all entrants.

40. Anglers are advised that there is to be no comment to the media by competitors – all media must go through the President.
41. Shark tag and release points have been amended following NSWGFA AGM see below and can be found on [www.nswgfa.com.au](http://www.nswgfa.com.au)

Species	6-10 kg	15kg	24kg	37kg	60kg
Sharks	3750	3450	3000	2550	2250
Blue sharks	3125	2875	2500	2125	1875

### 35. Shoot Out Rules.

- a. To enter the Shoot Out the boat must be entered in the GARMIN Tollgate Island Classic Tournament.
- b. Entry to the Shoot Out is optional and in addition to Tournament entry fee.
- c. Shoot Out Entry Fee is \$200 per boat.
- d. Minimum of 20 boats @ \$200 per boat required. Shoot Out Entry Fees refunded if not enough boats enter.
- e. If no prize is awarded the winner or winners are to be drawn from a hat.
- f. A fish must weigh minimum weights for a senior angler as per NSWGFA rules to be eligible. A very strict rule on calling the length will be enforced (As per rule: 23)
- g. Capture Shoot Out winner will be the highest point scoring fish on the day of the Shoot Out and in accordance with NSWGFA Senior Capture point score system.
- h. T&R Shoot Out winner will be the team earning the highest number of T&R points for the day of the Shoot Out and in accordance with NSWGFA Senior T&R point score system. In the event of a tie a count back will occur (refer rule 30)
- i. Shoot Out will be conduct on one day only of the tournament which shall be advised to all anglers at the tournament briefing.



# Tollgate Islands Classic

January 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024

## ENTRY FORM

### TEAM INFORMATION

Boat Name: \_\_\_\_\_

SURNAME	FIRST NAME	M/F/J/SF	CLUB
CAPTAIN			
CREW			

### ENTRY FEES

	Number	Price	TOTAL
Adults (includes dinner)		\$150 ea.	\$
Juniors (includes dinner)		\$80 ea.	\$
Small Fry (includes dinner)		\$50 ea.	\$
Shoot Out		\$200 per boat	\$
BBGFC Membership For anglers not affiliated with GFAA or ANSA. <i>Membership will expire 31 May 2024</i>		\$90 ea.	\$
Adult Dinner Tickets		\$50 ea.	\$
Children Dinner Tickets (Under 11)		\$20 ea.	\$
		<b>TOTAL</b>	<b>\$</b>

**ENTRIES CLOSE: 6pm Thursday 18<sup>th</sup> January 2024**



Entries received by midnight 11<sup>th</sup> January 2024 go into the draw for a chance to win 4 free entries to the 2025 Tollgate Island Classic. Every boat entry received 1 week prior to close of entries will be placed into the draw. Entries can be emailed, posted or done online. Entry and payment must be received by the Tournament Director by midnight 11<sup>th</sup> January 2024.

# Tollgate Islands Classic

January 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024

## CONTACT INFORMATION

### CAPTAIN'S DETAILS:

Postal Address:

Suburb:

State:

Post Code:

Email Address:

Home Phone Number:

Mobile Phone Number During Tournament:

Address During Tournament:

Suburb:

State:

Post Code:

Please complete the boat information & safety checklist and return with the appropriate fees to:



**Post:**

The Secretary  
Batemans Bay Game Fishing Club Inc.  
PO Box 322  
Batemans Bay NSW 2536



**Email:**

treasurer@batemansbaygfc.org



**Payments:**

Direct Deposit to:

Batemans Bay Game Fishing Club Inc.

BSB: 032 681

Account: 172946

\*Please use your boat name as the reference



# CLUB MARINE

# Tollgate Islands Classic

January 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> 2024

## BOAT INFORMATION

To be completed by Team Captain

Name Of Vessel:	Reg No:
Make of Vessel:	Vessel Length:
Hull Colour:	Top side Colour:
Type: <input type="checkbox"/> Full Cabin <input type="checkbox"/> Half Cabin <input type="checkbox"/> Marina Boat <input type="checkbox"/> Other:	
Make of Engine(s):	Horsepower:
MMSI No:	YEAR OF MANUFACTURE:
EPIRB No:	Onboard mobile number:
Vehicle Registration:	Trailer Registration:

## SAFETY CHECKLIST

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 2 Orange Smoke flares | <input type="checkbox"/> Sea Anchor           | <input type="checkbox"/> Bailing Bucket                          |
| <input type="checkbox"/> 2 Red Star flares     | <input type="checkbox"/> Distress 'V' Sheet   | <input type="checkbox"/> Emergency Rations                       |
| <input type="checkbox"/> EPIRB (All Boats)     | <input type="checkbox"/> Reflective Mirror    | <input type="checkbox"/> Fresh Water (2 litres per person)       |
| <input type="checkbox"/> Radio – 27MHz         | <input type="checkbox"/> Radio – VHF          | <input type="checkbox"/> Bilge Pump                              |
| <input type="checkbox"/> Radar                 | <input type="checkbox"/> Sounder              | <input type="checkbox"/> GPS                                     |
| <input type="checkbox"/> Compass               | <input type="checkbox"/> Fire Extinguisher(s) | <input type="checkbox"/> Life Jackets (for all persons on board) |

## INSURANCE DETAILS

Type of Insurance:	Insured Name:
Insurer:	Policy Number: <span style="float: right;">Renewal Date:</span>

### Declaration by Team Captain

My crew and I agree to abide by the rules of the tournament and understand that any clarification requested will be provided by the tournament committee at the pre-tournament briefing. In addition, we agree that participation is at our own risk and that the holding of this tournament is not to be construed as an invitation to go to sea in conditions beyond the capability of the craft and crew. I confirm that the vessel noted on this entry form has the required safety equipment as specified by the governing authority.

Signed (Team Captain):\_\_\_\_\_

Name:\_\_\_\_\_

Date:\_\_\_\_\_



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CARPET COURT  
BATEMANS BAY CARPET COURT



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# SHIMANO

